

CONSTITUTION – PART 5 – TABLE 5.04 – Env Services

| ENVIRONMENTAL SERVICES | | | |
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| 1. <u>Cemeteries / Crematorium</u> | | | |
| <u>Subject:</u> | <u>Detail:</u> | <u>Delegated by:</u> | <u>Delegated to:</u> |
| Cemeteries & Crematorium. | To deal with day-to-day cemetery and crematorium matters. | Executive Committee. | [Head of Environmental <u>and Housing Property Services</u>]/[Environmental Services Manager]/ [Bereavement Services Manager]. |
| Memorial Masons Registration Scheme. | To make decisions in accordance with the Memorial Masons Registration Scheme presented to Executive Committee on 25th September 2002 and approved by Council on 21st October 2002. | Executive Committee. | [Head of Environmental <u>and Housing Property Services</u>] / [Environmental Services Manager]/ [Bereavement Services Manager]. |
| Unsafe Monuments. | To make decisions and take appropriate action in respect of unsafe memorials in the Abbey, Edgioake and Plymouth Road Cemeteries in accordance with Council policy. | Executive Committee. | [Head of Environmental <u>and Housing Property Services</u>] / [Bereavement Services Manager]. |

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| 2. <u>Grounds Maintenance and Landscaping</u> | | | |
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| Subject: | Detail: | Delegated by: | Delegated to: |
| Grounds Maintenance & Landscaping. | Day-to-day management of all Council-owned parks, woodlands and open spaces. | Executive Committee. | [Head of Environmental <u>and Housing Property Services</u>] / [Head of <u>Planning, Regeneration and Leisure & Culture</u>]/[Environmental Services Manager]. |
| Tree Preservation Orders | <p>1. All planning decisions, actions or advice/responses on behalf of the Local Planning Authority that relate to the protection of trees and falls within the list of Planning and Associated legislation/regulations are considered to fall within the delegation scheme and will be determined by officers, unless:</p> <p>a. Objections have been received where it is proposed that a tree preservation order protects a tree/trees previously unprotected; or</p> <p>b. It is proposed that a tree be protected which is located on Council-owned land.</p> | Council | [Head of Environmental <u>and Housing Property Services</u>] |

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| | <p>In all cases relating to trees, decisions made using delegated powers shall be reported to members at Planning Committee within six months of the decision being made, for information purposes.</p> <p>2. To initiate Tree Preservation Orders.</p> | <p>Council</p> | <p>[Head of Environmental <u>and Housing Property Services</u>]</p> |
| <p>Trees - Dangerous.</p> | <p>1. Where notice is received under s23(2) of the Local Government (Miscellaneous Provisions) Act 1976 that trees are in such condition that they are likely to cause damage to persons or property on the land of the person giving notice:</p> <p>a. To take any steps necessary to make the trees safe (whether by felling or otherwise) where the owner of the land is not known.</p> <p>b. to serve a notice under s23 (3) of the Act on the owner or occupier of the land on which the trees are growing where</p> | <p>Planning Committee.</p> | <p>[Head of Environmental <u>and Housing Property Services</u>].</p> |

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| | <p>the name and address of such or occupier is known requiring the taking of steps to make the trees safe and if the Notice is not complied with to take the steps specified therein and recover such expenses.</p> <p>2. To take any necessary action under s23 – 26 of the Local Government (Miscellaneous Provisions) Act 1976 to secure the removal of dangerous trees and to deal with dangerous excavations.</p> | <p>Planning Committee.</p> | <p>[Head of Environmental <u>and Housing Property Services</u>].</p> |
| <p>High Hedges.</p> | <p>1. To determine High Hedge applications submitted in accordance with Part 8 of the Anti-Social Behaviour Act 2003 and to issue a remedial notice where appropriate when:</p> <p>a. such applications are submitted by or on behalf of any officer of the Council or any Parish Council within the</p> | <p>1. Council.</p> | <p>Planning Committee</p> |

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| | <p>Borough of Redditch.</p> <p>b. such applications are submitted by or on behalf of any County, District or Parish Councillor whose ward is within the Borough of Redditch.</p> <p>c. any County, District or Parish Councillor whose ward is within the Borough of Redditch is affected by such an application.</p> <p>2. In all other circumstances to determine all High Hedge applications submitted in accordance with Part 8 of the Anti-Social Behaviour Act 2003 and to issue a remedial notice where appropriate.</p> | <p>2. Planning Committee</p> | <p>[Head of Environmental <u>and Housing Property Services</u>].</p> |
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| 3. <u>Highways</u> | | | |
|--|---|-----------------------------|--|
| <u>Subject:</u> | <u>Detail:</u> | <u>Delegated by:</u> | <u>Delegated to:</u> |
| Dedication of Land. | Acceptance of offers of dedication of land for highway purposes. | Executive Committee. | [Head of Environmental and Housing Property Services] in consultation with County Council. |
| New Street Byelaws. | Issue of consents under New Street Byelaws following approval of applications by the Executive Committee. | Executive Committee | [Head of Environmental and Housing Property Services] in consultation with County Council. |
| Licences to Plant trees / Dangerous Trees. | Issue of licences to plant trees, shrubs etc. and to deal with dangerous trees in a highway. | Executive Committee. | [Head of Environmental and Housing Property Services] in consultation with County Council. |
| Action – Highways Act 1989. | To take action in accordance with Highways Act 1989 Sections 219 – 225. | Executive Committee. | [Head of Environmental and Housing Property Services] / [Principal Solicitor], in consultation with County Council. |
| Street Signs and Bus Stops. | Siting of street signs and bus stops. | Executive Committee. | [Head of Environmental and Housing Property Services]. |
| Street Furniture. | Siting of street furniture other than bus shelters. | Executive Committee. | [Head of Environmental and Housing Property Services]. |
| Land Drainage. | To carry out the Council's function under the Land Drainage Act 1991 and Flood and Water Management Act 2010. | Executive Committee. | [Head of Environmental and Housing Property Services]. |

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| Traffic Management. | To approve or otherwise, local traffic management proposals and associated works. | Executive Committee. | [Head of Environmental <u>and Housing Property Services</u>] in consultation with Worcestershire County Council. |
| Road Closures. | To deal with applications for temporary road closures for special events. | Executive Committee. | [Head of Environmental <u>and Housing Property Services</u>] |
| Orders – Town Police Clauses Act. | To make, in appropriate cases, Orders under Section 21 of the Town Police Clauses Act 1847. | Executive Committee. | [Principal Solicitor]. |

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SCHEME OF DELEGATION TO OFFICERS

| 4. <u>Waste Management</u> | | | |
|---|---|-----------------------------|---|
| <u>Subject:</u> | <u>Detail:</u> | <u>Delegated by:</u> | <u>Delegated to:</u> |
| Abandoned Vehicle Notices. | To issue abandoned vehicles notices under the Refuse Disposal (Amenity) Act 1978. | Executive Committee. | [Head of Environmental and Housing Property Services]. |
| Fixed Penalty Notices – Environmental Protection Act. | To exercise the powers, including the issuing of Fixed Penalty Notices, within Section 47ZA of the Environmental Protection Act 1990. | Executive Committee | [Head of Environmental and Housing Property Services] or his/her nominee(s) |
| Abandoned Vehicles. | Removal, storage and disposal of abandoned vehicles. | Executive Committee. | [Head of Environmental and Housing Property Services] / [Waste Management Manager]. |
| Vehicle Amnesties. | To organise vehicle amnesties as and when required. | Executive Committee. | [Head of Environmental and Housing Property Services]/ [Waste Management Manager]. |
| Garden Waste - Charges. | To set and/or vary the level of charges for the opt-in chargeable garden waste collection service, in relation to the overall agreed. | Executive Committee. | [Head of Environmental and Housing Property Services], following consultation with [Portfolio Holder for Local Environment]. |

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| 5. <u>Home Energy and Conservation</u> | | | |
|---|---|-----------------------------|--|
| <u>Subject:</u> | <u>Detail:</u> | <u>Delegated by:</u> | <u>Delegated to:</u> |
| Home Energy Conservation Reports. | Home Energy Conservation Act 1996 - to prepare, publish and submit to the Secretary of State, the Council's Home Energy Conservation Reports. | Executive Committee. | [Head of Environmental <u>and Housing Property Services</u>]. |

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| <u>6. Energy Efficiency and Climate Change</u> | | | |
|---|---|-----------------------------|--|
| <u>Subject:</u> | <u>Detail:</u> | <u>Delegated by:</u> | <u>Delegated to:</u> |
| <u>Low Emissions Vehicle Strategy</u> | <p><u>To act, following consultation with the relevant Portfolio Holder, to apply for, accept, and administer (including in partnership with other local authorities) future funding in line with this strategy.</u></p> <p><u>(Agreed by Council in July 2019)</u></p> | <u>Executive Committee.</u> | <u>[Head of Environmental and Housing Property Services] and [Head of Community and Housing Services].</u> |